

## RANCHI UNIVERITY, RANCHI

# **Faculty Profile**

• Name of the Faculty Member: MRS. RIMIL NIDHI BHUINYAN

• Department: MATHEMATICS

• Designation: ASSISTANT PROFESSOR

• Level of Guidance & Teaching: POST GRADUATION

• Qualification: M.Sc., NET

#### Academic Qualifications:

| Examination      | Board/University | Subject | Year of Passing | Division/<br>Class | % of<br>Marks |
|------------------|------------------|---------|-----------------|--------------------|---------------|
| Matric           | J.A.C.           | ALL     | 2005            | FIRST              | 78.80         |
| Intermediate     | J.A.C.           | PCM     | 2007            | FIRST              | 67.20         |
| Graduation       | R.U.             | MATHS   | 2012            | FIRST              | 87.90         |
| Post<br>Graduate | R.U.             | MATHS   | 2014            | FIRST              | 81.92         |
| M.Phill          |                  |         |                 |                    |               |
| Ph.D             |                  |         |                 |                    |               |
| Others           |                  |         |                 |                    |               |

#### Career Profile

| Teaching experience in years | Area of Specialisation                |                       |  |
|------------------------------|---------------------------------------|-----------------------|--|
|                              | Teaching                              | Research              |  |
| 5 years 10 months            | OPERATION<br>RESEARCH AND<br>ANALYSIS | Mathematical Modeling |  |
|                              |                                       |                       |  |

#### Research Guidance: M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

| Name of<br>Research<br>Scholar | Registration No. &<br>Date | Topic of research<br>work | Present Status<br>(No. of Ph.D.<br>awarded<br>/ongoing) |
|--------------------------------|----------------------------|---------------------------|---|
|                                |                            |                           |   |
|                                |                            |                           |   |

### Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

| Name of Books | Subjec | Sole or Co- | ISBN | Date of    | Name of    |
|---------------|--------|-------------|------|------------|------------|
|               | t      | Author      |      | Publicatio | Publishers |
|               |        |             |      | n          |            |
|               |        |             |      |            |            |
|               |        |             |      |            |            |
|               |        |             |      |            |            |
|               |        |             |      |            |            |

#### Number of Research papers published in Journals/Periodical (May 2017 to till date)

| Sr. | Title with page | ISSN | Name of Journal | Date of Publication |
|-----|-----------------|------|-----------------|---------------------|
| No. | Nos.            |      |                 |                     |
|     |                 |      |                 |                     |
|     |                 |      |                 |                     |
|     |                 |      |                 |                     |
|     |                 |      |                 |                     |
|     |                 |      |                 |                     |

## No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

| Seminar/Conference  | Date of<br>Participation | National/International |
|---|--------------------------|------------------------|
| International Conference on<br>Mathematical Sciences(ICMS-<br>2021) SVNIT, Surat, Gujarat | Oct.07-09 2021           | International          |
|   |                          |                        |
|   |                          |                        |

# No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):

| Date | Period | Venue |
|------|--------|-------|
|      |        |       |
|      |        |       |

Any other academic, administrative and socially relevant contributions/consultancy and awards: